FIRST INFORMATION REPORT

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(iii) Act. Sections (19.8 kg) 19.6 kg 19.6	First	First information of a cognizable crime reported under section 154 Cr. P.C., at F	°S. 126/21 72 8	
(a) General Diary Reference : Entry No. 10.77				
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To, The Officer-in Charge, Bishnupur police Station, Bankura,

Complain against:

 Shanti nath sit (Husband), son of Netai Chandra Sit, (2) Netai Chandra Sit (father-in-Law), son of Not known and (3) Archana Sit (Mother-in-Law), wife of Netai Chandra Sit, all are residing at Shyam Rayal Bazar, P.O. & P.S. – Bishnupur, District – Bankura, Pin – 722122.

Dear Sir,

1. SUSHOVANA DAS nee SIT, wife of Sri Shanti Nath Sit, daughter of Shibajyoti Das, presently residing at 79, S.N. Majumder Road, Konchati, Bansberia, Tribeni, P.S. – Mogra, District – Hooghly, Pin – 712503, got marriage on 23rd day of November, 2012 at the Marriage house "Emon Kalyan Bashanta bahar" at Tribeni, Monsatala, Hooghly with Sri Shanti nath Sit, son of Netai Chandra Sit, residing at Shyam Rayal Bazar, P.O. & P.S. – Bishnupur, District – Bankura, Pin – 722122 as per Hindu Rights and customs in presence of parents and relatives of both of us and thereafter on 24/01/2013 our marriage eas duly registered as per Hindu Marriage Act by the Hindu Marriage Registrar Mr. Bipin Chandra Das at his office at Milanpally, P.O. – Bansberia, P.S. – Chinsurah, District – Hooghly, Pin – 712503. At the time of marriage my parents fulfilled the huge demands of my husband and in-laws like Cash of Rupees thirty thousand and Gold and Silver Ornaments, Furniture, Garments and other articles, which is described in separate sheet attached herewith.

After solemnization of our marriage I want to my matrimonial home at Shyam Rayal Bazar, P.O. & P.S. – Bishnupur, District – Bankura, Pin – 722122

Sushovana Das

along with all stricten articles with my husband and started to lead our conjugal life as husband and wife and our marriage was duly consummated there.

At the time of marriage my in-laws and their other relatives creating disturbance to happening peaceful marriage ceremony with an allegation that the articles given by my father were very poor quality and they also alleged that my tather was not arranged properly for them. On that night my father-in-law communicusty abused my father and other relatives with most filthy languages which was not exceptive from a teaching family as my Father-in-law is a High School Teacher, my husband and my brother-n-law is a Primary School Teacher. On the very next early morning at about 5.30 am my husband left our house with me without fulfilling the other ceremonial activities even none of my in-law invited my family for Boubhat. On the day of Boubhat when my family went to my matrimonial house, none of them welcome my family and other guest and continuously insulted them without any reason, resulting my family members, relatives and other guest did not take any food there and left the house. On that rught of Bhoubhat my husband gave me proposal of Divorce.

From the very beginning of our marriage my husband, my father-in-law and mother-in-laws started to tortured upon me mentally and physically both regarding poor quality of dowry. Most of the days my husband came at house and started to abused me with filthy languages and on protest assaulted me mercilessly and the kind of torture was increased day after day. In the month of December, 2012 we went to Puri for Honeymoon but my husband continuously tortured upon my mentally and physically there mostly mentally

On 18 / 01 / 2014 I joined at Nayanananda Primary School at Onda Circle as a Primary School Teacher. But nothing was progressed my husband and in-laws continues their torture upon me day by day. After getting Salary my husband took my entire salary and given me Rs. 5,000/- per month only for my travelling expenses so that I could not expend the money for my parents or my personal expenditure. In the month of July, 2014 I got pregnant, at that time I thing my

Sushovana Das

hur all are in min during pregnancy period my husband and in-laws continues their torture upon me mercilessly. I have no personal life, my father-in-law and mother-in-law always interfere in my personal life even if I shared any personal matter with my husband that was disclosed by him in presence of my in-laws and they teasing me regarding the same.

On 9th April, 2015 I gave birth of a male child at Swasti Nursing Home at tribeth, Mogra, namely Soukarjya Sit. My husband never spend any single amount regarding my pregnancy and Delivery of Child, the erance expenditure made by me from my own salary. My Husband and in-laws also criticise regarding the same as why the entire expenditure was made from my salary, why my father did not do the same, when I protest for the same they became furious upon me and abused me with most filthy languages. in the month of August, 2015 I return back to my matrimonial house, after returning there my husband asked me the entire accounts of expenditure during stay ay my parental house and why Lexpend the amount from my Salary. The kind of tortured was highly increased upon me which was not bearable at all though I silently accepted all those torture upon me just with a hope that one day everything will be all right and I can lead my conjugal life happily with my husband and child. My husband again grab my entire salary and given me Rs. 5000/- only for my travelling and other expenditure including my son's expenditure. I am a Primary School teacher, having own income though I have no right to expend any single amount as per own choice or for my child.

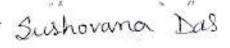
Date day in the month of October, 2018 my husband sited with our little baby boy aged about 3 years for study, after few minutes I came into the room after hearing crying my son and found that my son was tight with towel (Gamchha) at our Balcony and he was crying, when I protested for the same my husband assaulted me with fist and blows and he was hit me on my right shoulder, at that time I tried to call police but they did not allow me to out from the house and my father-in-law locked me in a room. Somehow I called to my

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the control of the father camed along with my son left my matrimontal house with the turner had my husband and in-laws did not allow us to bring any single garments with us.

On 21/07/2019 during stayed at my matrimonial house when I went to Kolkata to attending Hunger's Strike (অনশন মঞ্চ) of our Association and on that night I am unable to returned home and stayed at my sister's house at Beliaghata, after returning home² came to know from my son that on that night my husband and my son was sleeping together as naked, I was shocked to hearing the same and when I asked my husband he compared the same with my breast feeding to my son. In the month of August, 2019 I went to my parental house with my husband and son and stayed there for few days. At that time my husband abused me with most filthy languages in presence of my parents even assaulted me in their presence, resulting which my father was sick. On 20/09/2019 my husband assumed me with using abusive languages and asked me to left their house with one wearing apparel, which was much insulting for me as such I left my matrimonial house with my son with only wearing apparel and went to my parental house. At that time I was decided that it was impossible to me to lead conjugat life with my husband any more, though I did not take any steps against them.

Thereafter as per proposal given by my husband I filed a Mutual Divorce on 01/10/2019 at District Judge at Chinsurah, Hooghly vide Matrimonial Suit no. 314 of 2019 through the Learned Advocate of my husband but during the waiting period of the months my husband 3 times came to my parental house for reconcile our disputes. At that time I think he may be changed his mind and attitude and again I put my leg in their trap and our application for Mutual Divorce was dismissed by the Learned Court doe to non appearance at the time of Final Hearing. But thereafter my husband never attempt for continue our conjugal life. Last two years he never took any news even never asked how we are spending our life during this pandemic situation, even not take any news of our son.



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inv absence and when I came back from School clearly told him that I can not allow him to stay at our house in presence condition of our relationship and requested his left the house. On that day he left our house at about 5 pm but again came on the next day i.e. on 11/08/2021 at 11 am with his wrongful intention and stayed hole day and in the evening when I asked to left the house as we can not allow him to stay any more he became furious upon me by abusive languages and beaten me mercilessly in presence of my parents and lastly he hit me pulling my hair on my neck by his right hand, resulting which I sustain painful injuries and that on the floor thereafter at about 8 pm local people came at our house on call by my parents and with the help of locale people my husband left our house but continuously threatened us.

Thereafter I visited a local Doctor (Dr. Dipankar Ghosh) on the same day 100 1708/2021 with the help of my parents and relatives and advice for X-Ray of X-CO 110 Spine AP/Lat. Due to heavy pair in 12/08/2021 I Visited at function - Mogra BPHC/RH and the Doctor again advised for X-Ray of my left Shoulder and Neck area AP & Lat. As per advice of Doctor I made X-Ray of my Neck and in the X-Ray report Loss of Cervical Lordosis is seen. On 12/08/2021 I also reported the matter to your police station but the duty officer did not give me any received the copy of the same.

In this circumstances it is therefore requesting you that kindly take legal to promined at the against my husband Shanti Nath Sit, Father-in-Law Netai and the Sit and Mother-in-law Archana Sit, for cruelty, misbehaved, ungoverned temperaturent and continuous physical and mental torture upon me and treated this letter of complain as F.I.R. for justice.

Thanking you.

On 23/8/21

Yours faithfully

No 126/2 de 29/9/2 VL 4387 M

Note: 22/08/21

LIST OF STRIDHAN ARTICLES :-

- Cash of Rs. 30,000/- (Rupees Thirty Thousand) only;
- 2. One pair of Bala (gold) of the child;
- One Wooden Khat with Beddings;
- 4. Une Steel Almirah (Godrej);
- One Showcase;
- One Sofa Set;
- 7. One Alna,
- 8. One LED TV(Sony Bravia 22");
- 9. One Scooty Activa I in my name;
- Other Garments and Utensils (Kansa and Steel);
- Other papers and documents like LIC Certificate (Policy no. 997710733);
- 12 Ration Card of the Child;
- 13 Other official documents.

***NB: My all gold and silver ornaments are with me for that reason I am not mentioning the same in the list.